



**DEPARTMENT OF PROCUREMENT SERVICES  
Pre-Proposal Conference**

**PROJECT:** RFP 10302023LB Renovation for Alton Real Time Safety Center    **Date:** October 12, 2023

**LOCATION:** 2020 Alton Ave Memphis TN 38106

**NOTE:** ALL ATTENDEES MUST PRINT LEGIBLY AND INSERT E-MAIL ADDRESS AND PHONE NUMBER OF COMPANY

| Name (Print)                  | Bid Submission Time | Name of Company (Print)       | E-mail Address                   | Phone Number ( ) | Local or Minority                   |
|-------------------------------|---------------------|-------------------------------|----------------------------------|------------------|-------------------------------------|
| 1. LaQueeya Braxton <i>LB</i> |                     | Memphis Shelby County Schools | <i>braxtonl@sck12.org</i>        | 901-416-5355     |                                     |
| 2. Chief Carolyn Jackson      |                     | Memphis Shelby County Schools | <i>jacksoncw1@sck12.org</i>      | 901-416-4708     |                                     |
| 3. Jason Boyd <i>JB</i>       |                     | Memphis Shelby County Schools | <i>boydfj@sck12.org</i>          | 901-416-1228     |                                     |
| 4. Joyce Douglas <i>JD</i>    |                     | Memphis Shelby County Schools | <i>douglasja@sck12.org</i>       | 901-416-4737     |                                     |
| 5. Charles Freeman <i>CF</i>  |                     | Memphis Shelby County Schools | <i>freemancl@sck12.org</i>       |                  |                                     |
| 6. Julius Muse <i>JM</i>      |                     | Memphis Shelby County Schools | <i>museja@sck12.org</i>          | 901-416-0043     |                                     |
| 7. Kristen Wildes             |                     | Baldwin & Snell               | <i>kwildes@baldwinshell.com</i>  | 901-980-0322     | <input checked="" type="checkbox"/> |
| 8. MIKE MOORE                 |                     | BALDWIN & SNELL               | <i>mwoore@baldwinshell.com</i>   | 901-755-2952     | <input checked="" type="checkbox"/> |
| 9. Jason Neatham              |                     | BSG engineering               | <i>jason@bsgen.com</i>           | 901-219-6377     |                                     |
| 10. Noak Gray                 |                     | Nickson General               | <i>noak@nicksongeneral.com</i>   | 901-361-5078     | MBE                                 |
| 11. Bobby Potts               |                     | Nickson General               | <i>bobby@nicksongeneral.com</i>  | 901-450-0543     | MBE                                 |
| 12. JAKE TRIBBLE              |                     | A+B CONSTRUCTION CO.          | <i>jake@abconstructionco.com</i> | 901-517-0191     | <input checked="" type="checkbox"/> |
| 13. SCOTT DICUS               |                     | ANF ARCHITECTS                | <i>scott@anf.com</i>             | 901-230-6888     |                                     |
| 14. Heather Hill              |                     | OTMarsell Architects          | <i>heather@otma.com</i>          | 901-791-0115     |                                     |
| 15. ESTON FALLOU              |                     | OTMarsell Architects          | <i>eston@otma.com</i>            | 901-786-8882     |                                     |
| 16. Reid Hedgepeth            |                     | Hedgepeth Construction        | <i>Reidhedgepeth@yahoo.com</i>   | 901-461-9100     |                                     |
| 17. Sohn Fortis               |                     | Hedgepeth Construction        | <i>will@hedgepethconst.com</i>   | 901-606-7832     |                                     |
| 18.                           |                     |                               |                                  |                  |                                     |
| 19.                           |                     |                               |                                  |                  |                                     |

By signing this sheet, you acknowledge receiving a handout that states the ID badge requirement of all employees working on site.  
\*Please indicate if your company is locally owned and/or minority. If your company is minority, please indicate classification type.